

### Parcel Map Review Committee Staff Report

Meeting Date: January 14, 2021 Agenda Item: 7A

TENTATIVE PARCEL MAP CASE NUMBER: WTPM20-0013 (RT Merchant)

BRIEF SUMMARY OF REQUEST: Merger and subsequent re-subdivision of two

existing parcel of land into four parcels of land.

STAFF PLANNER: Roger Pelham, MPA, Senior Planner

775.328.3622

rpelham@washoecounty.us

### CASE DESCRIPTION

For possible action, hearing, and discussion to approve a tentative parcel map to allow the merger and subsequent re-division of two existing parcels of land into four parcels of land. The existing parcels of land are approximately 10.16 and 34.8 acres in size. The four resulting parcels of land are proposed to be approximately 7.38, 5.14, 5.09 and 27.36 acres in size. This is a second or subsequent division of land within the last 5 years.

Applicant: Odyssey Engineering

Attn: Kelly Combest Property Owner: RT Merchant, LLC

Attn: Michael Merchant

Location: On the east side of Eastlake

Blvd, approximately ¼ mile south of its intersection with US

Highway 395

 APN:
 050-210-50 & 050-210-54

 Parcel Size:
 ± 10.16 and ± 34.8 acres

 Master Plan:
 Rural Residential (RR)

Regulatory Zone: Medium Density Rural (MDR)

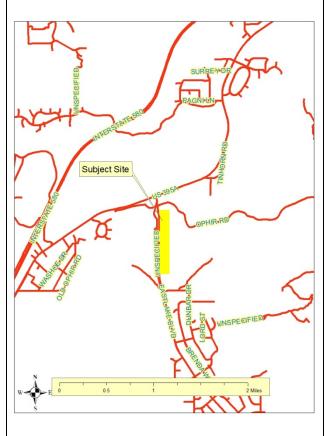
Area Plan: South Valleys
Citizen Advisory Board: South Truckee

Meadows/Washoe Valley

Development Code: Authorized in Article 606,

Parcel Maps

Commission District: 2 – Commissioner Lucey



### STAFF RECOMMENDATION

APPROVE APPROVE WITH CONDITIONS DENY

### **POSSIBLE MOTION**

I move that, after giving reasoned consideration to the information contained within the staff report and the information received during the public meeting, that the Washoe County Parcel Map Review Committee approve Parcel Map Case Number WTPM20-0013 for RT Merchant, LLC, subject to the conditions of approval included as Exhibit A with the staff report, and make the determination that the following criteria is or will be adequately provided for pursuant to Washoe County Code, Section 110.606.30.

1001 E. Ninth St., Reno, NV 89512-2845 **Telephone:** 775.328.6100 – Fax: 775.328.6133

www.washoecounty.us/csd/planning\_and\_development

### **Staff Report Contents**

Parcel Map	3
Vicinity Map	4
Site Plan	5
Tentative Parcel Map Evaluation	6
South Valleys Area Plan Modifiers	6
Development Information	6
Reviewing Agencies	6
Recommendation	3
Review Criteria	9
Appeal Process	g
Exhibits Contents	
Conditions of Approval	Exhibit A
Agency Comments	Exhibit B
Public Notice	Exhibit C
Project Application	Evhihit D

### Parcel Map

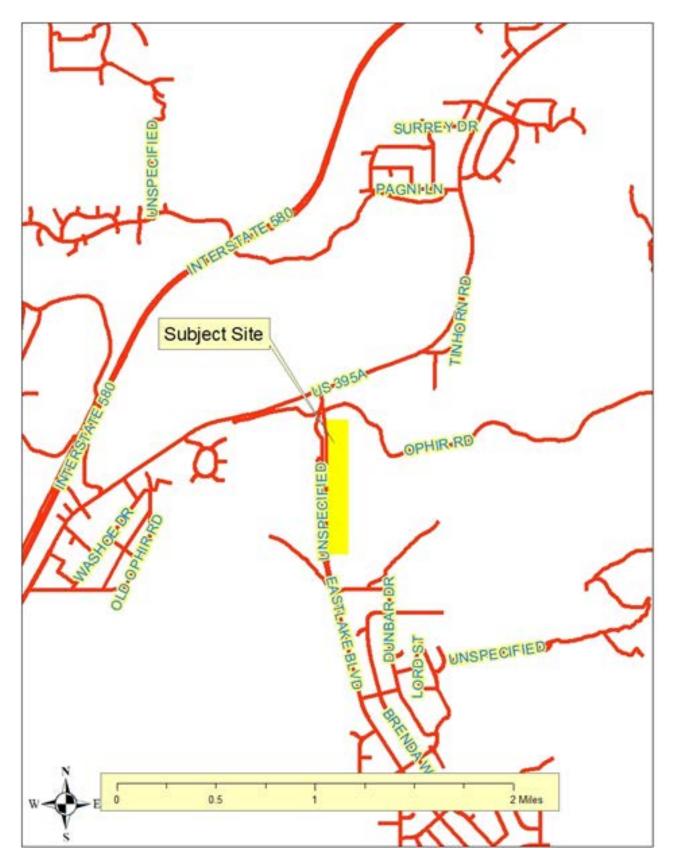
The purpose of a parcel map is to allow for the creation of subdivisions, merger and re-subdivision of existing lots, and common-interest communities consisting of four or fewer parcels pursuant to Washoe County Code Chapter 110, Article 606, *Parcel Maps*. A tentative parcel map must be submitted to the Planning and Building Division for the purpose of review prior to or concurrent with the final parcel map. Every tentative parcel map must be prepared by a professional land surveyor. The parcel map process exists to establish reasonable standards of design and procedures for subdividing in order to further the orderly layout and use of land and insure proper legal descriptions and monumenting of subdivided land. Additionally, the process helps to safeguard the public health, safety and general welfare by establishing minimum standards of design and development for any land division platted in the unincorporated area of Washoe County. If the Washoe County Parcel Map Review Committee grants an approval of the tentative parcel map, that approval is subject to conditions of approval. Conditions of approval are requirements that may need to be completed during different stages of the proposed project. Those stages are typically:

- Prior to recordation of a final map.
- Prior to obtaining a final inspection and/or a certificate of occupancy on a structure.
- Prior to the issuance of a business license or other permits/licenses.
- Some conditions of approval are referred to as "operational conditions." These conditions must be continually complied with for the life of the project.

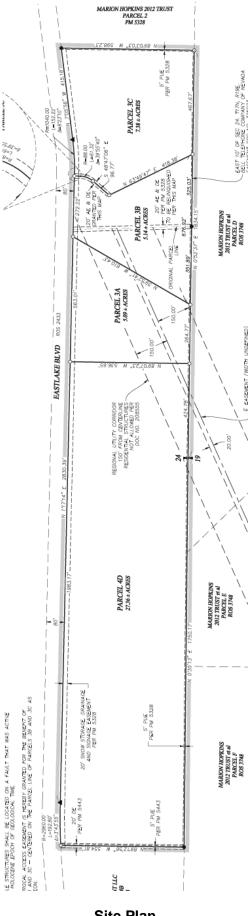
Within 22 months from the date of approval of the tentative parcel map, the applicant must file a final parcel map along with any required supporting materials with the Planning and Building Division and the County Engineer showing that all conditions imposed by the Washoe County Parcel Map Review Committee have been met. Approval or conditional approval of a tentative parcel map imposes no obligation on the part of the Director of the Planning and Building Division or the Washoe County Board of County Commissioners to approve the final parcel map or to accept any public dedication shown on the tentative or final parcel map. Failure to submit a complete final parcel map and pay the required fees within the two year time period shall cease any further action on the map and shall render the tentative parcel map as expired.

The conditions of approval for Tentative Parcel Map Case Number WTPM20-0013 are attached to this staff report and will be included with the action order, if approval is granted by the Parcel Map Review Committee.

The subject property has regulatory zone of Medium Density Rural which allows one dwelling for each 5 acres.



**Vicinity Map** 



Site Plan

### **Tentative Parcel Map Evaluation**

Regulatory Zone: Medium Density Rural (MDR)

Maximum Lot Potential: 17

Number of Lots on Parcel Map: 4

Minimum Lot Size Required: 4.0 acres

Minimum Lot Size on Parcel Map: 5.09 acres

Minimum Lot Width Required: 200 feet

Minimum Lot Width on Parcel Map: 243 feet

The tentative parcel map meets all minimum requirements for the Medium Density Rural regulatory zone.

Staff Report Date: December 7, 2020

Development Suitability Constraints: The South Valleys Area Plan Development Suitability Map, a part of the South Valleys Area Plan, identifies the subject parcel as containing some slopes in excess of 15% and a small area with slopes in excess of 30%.

The subject parcel is outside the Truckee Meadows Service Area (TMSA).

The proposed subdivision is a second or subsequent division of a parcel map approved within the last five years. Notice has been provided to surrounding property owners in accordance with WCC 110.606.30(d).

### **South Valleys Area Plan Modifiers**

The subject parcel is located within the South Valleys Area Plan. There are no particularly pertinent policies from the Area Plan.

<u>Development Information</u>The subject parcel is undeveloped but shows evidence of historic disturbance, particularly dirt roads/tracks.

### **Reviewing Agencies**

The following agencies received a copy of the project application for review and evaluation.

- State of Nevada
  - Environmental Protection
  - NDF Endangered Species
  - o Parks
  - Transportation
  - o Water Resources
  - Wildlife
- Washoe County Community Services Department
  - Planning and Building Division
  - Engineering and Capital Projects Division
  - Parks and Open Spaces
  - Utilities

- Operations
- Water Rights Coordinator Manager
- o Traffic
- Truckee Meadows Fire Protection District
- Washoe County Health District
  - Vector-Borne Diseases Program
  - Environmental Health Services Division
  - Air Quality Management
- Washoe County Sheriff
- Washoe-Storey Conservation District
- Regional Transportation Commission (RTC)

Three out of the twenty above listed agencies/departments provided comments and/or recommended conditions of approval in response to their evaluation of the project application. A **summary** of each agency's comments and/or recommended conditions of approval and their contact information is provided. The Conditions of Approval document is attached to this staff report and will be included with the Action Order if granted approval.

 Washoe County Planning and Building Division, Planning Program requires that the final map be in substantial compliance with all plans and documents submitted with the tentative parcel map and has provided appropriate conditions regarding water rights.

Contact: Roger Pelham, 328-3622, <a href="mailto:rpelham@washoecounty.us">rpelham@washoecounty.us</a> and Vahid Behmaram, 328-3600, <a href="mailto:vbehmaram@washoecounty.us">vbehmaram@washoecounty.us</a>

 <u>Truckee Meadows Fire Protection</u> provided conditions related to access for fire equipment, water supply and wildland-urban interface.

Contact: Dale Way, 775.326.6005, <a href="mailto:dway@washoecounty.us">dway@washoecounty.us</a>

### **Staff Comment on Required Findings**

WCC Section 110.606.30 (i) requires that all of the following findings be made to the satisfaction of the Washoe County Parcel Map Review Committee before granting approval of the request. Staff has completed an analysis of the application and has determined that the proposal is in compliance with the required findings as follows.

- 1) General improvement considerations for all parcel maps including, but not limited to:
  - a) Environmental and health laws and regulations concerning water and air pollution, the disposal of solid waste, facilities to supply water, community or public sewage disposal and, where applicable, individual systems for sewage disposal.
    - <u>Staff Comment</u>: Compliance with environmental and health laws and regulations concerning water and air pollution, the disposal of solid waste, facilities to supply water, community or public sewage disposal and, where applicable, individual systems for sewage disposal will be ensured, as appropriate with the recordation of the map and / or upon development on each parcel of land.
  - b) The availability of water which meets applicable health standards and is sufficient for the reasonably foreseeable needs of the subdivision.
    - <u>Staff Comment</u>: Conditions of approval to require dedication of appropriate water rights have been included with the recommendation.
  - c) The availability and accessibility of utilities.

- <u>Staff Comment</u>: Electric service exists at this time. Water and wastewater will be supplied by means of on-site systems.
- d) The availability and accessibility of public services such as schools, police and fire protection, transportation, recreation and parks.
  - <u>Staff Comment</u>: There are existing public services such as schools, police and fire protection, transportation, recreation and parks in the South Valleys Area Plan.
- e) Conformity with the zoning ordinances and master plan.
  - <u>Staff Comment</u>. The subject property has a regulatory zone of Medium Density Rural which allows parcels with a minimum size of 4 acres.
- f) General conformity with the governing body's master plan of streets and highways.
  - <u>Staff Comment</u>: The subject site is located adjacent to an existing paved access (Eastlake Boulevard).
- g) The effect of the proposed subdivision on existing public streets and the need for new streets or highways to serve the subdivision.
  - <u>Staff Comment</u>: No new roadways are necessary for access to the new parcels.
- h) Physical characteristics of the land such as floodplain, slope and soil.
  - <u>Staff Comment</u>: There are no physical characteristics that inhibit the division of the existing two parcels of land into four parcels of land.
- i) The recommendations and comments of those entities reviewing the tentative parcel map pursuant to NRS 278.330 and 278.348, inclusive.
  - <u>Staff Comment</u>: These provisions of statue refer to the preparation of tentative maps. All recommend conditions of approval from the reviewing agencies have been included with the staff report.
- j) The availability and accessibility of fire protection including, but not limited to, the availability and accessibility of water and services for the prevention and containment of fires including fires in wild lands.
  - <u>Staff Comment</u>: The subject site is within the Truckee Meadows Fire Protection District, who reviewed this application and provided appropriate conditions of approval.
- k) Community antenna television (CATV) conduit and pull wire.
  - <u>Staff Comment</u>: All required easements will be provided prior to the recordation of a final map.
- I) Recreation and trail easements.
  - <u>Staff Comment</u>: The proposed division is not adjacent to any existing or planned public trails.
- 2) Subdivision improvement considerations for second or subsequent parcel maps pursuant to Washoe County Code, Section 110.606.30(d) and which are in addition to the criteria listed above.
  - <u>Staff Comment</u>: This section requires additional public notice, similar to a tentative subdivision map. All required notice in accordance with this section has been accomplished.

### Recommendation

After a thorough analysis and review, Parcel Map Case Number WTPM20-0013 is being recommended for approval with conditions. Staff offers the following motion for the Parcel Map Review Committee's consideration.

### **Review Criteria**

I move that, after giving reasoned consideration to the information contained within the staff report and the information received during the public meeting, that the Washoe County Parcel Map Review Committee approve Parcel Map Case Number WTPM20-0013 for RT Merchant, LLC, subject to the conditions of approval included as Exhibit A with the staff report, and make the determination that the following criteria is or will be adequately provided for pursuant to Washoe County Code, Section 110.606.30:

- 1) General improvement considerations for all parcel maps including, but not limited to:
  - a) Environmental and health laws and regulations concerning water and air pollution, the disposal of solid waste, facilities to supply water, community or public sewage disposal and, where applicable, individual systems for sewage disposal;
  - b) The availability of water which meets applicable health standards and is sufficient for the reasonably foreseeable needs of the subdivision;
  - c) The availability and accessibility of utilities;
  - d) The availability and accessibility of public services such as schools, police and fire protection, transportation, recreation and parks;
  - e) Conformity with the zoning ordinances and master plan;
  - f) General conformity with the governing body's master plan of streets and highways;
  - g) The effect of the proposed subdivision on existing public streets and the need for new streets or highways to serve the subdivision;
  - h) Physical characteristics of the land such as floodplain, slope and soil;
  - i) The recommendations and comments of those entities reviewing the tentative parcel map pursuant to NRS 278.330 and 278.348, inclusive;
  - j) The availability and accessibility of fire protection including, but not limited to, the availability and accessibility of water and services for the prevention and containment of fires including fires in wild lands;
  - k) Community antenna television (CATV) conduit and pull wire; and
  - I) Recreation and trail easements.
- 2) Subdivision improvement considerations for second or subsequent parcel maps pursuant to Washoe County Code, Section 110.606.30(d) and which are in addition to the criteria listed above.

### **Appeal Process**

Parcel Map Review Committee action will be effective 10 calendar days after the written decision is filed with the Secretary to the Parcel Map Review Committee, unless the action is appealed to the Washoe County Board of County Commissioners, in which case the outcome of the appeal shall be determined by the Board of County Commissioners. Any appeal must be filed in writing within 10 calendar days from the date the written decision is filed with and signed by the Secretary of the Parcel Map Review Committee and mailed to the applicant.

Applicant: Odyssey Engineering

Attn: Kelly Combest

895 Roberta Lane, Suite 104

Sparks, NV 89431

Staff Report Date: December 7, 2020

Owner: RT Merchant, LLC

Attn: Michael Merchant

405 Marsh Ave Reno, NV 89509



### **Conditions of Approval**

Tentative Parcel Map Case Number WTPM20-0013

The tentative parcel map approved under Parcel Map Case Number WTPM20-0013 shall be carried out in accordance with the conditions of approval granted by the Washoe County Parcel Map Review Committee on January 14, 2021. Conditions of approval are requirements placed on a permit or development by each reviewing agency. These conditions of approval may require submittal of documents, applications, fees, inspections, amendments to plans, and more. These conditions do not relieve the applicant of the obligation to obtain any other approvals and licenses from relevant authorities required under any other act or to abide by all other generally applicable codes, and neither these conditions nor the approval by the County of this project/use override or negate any other applicable restrictions on uses or development on the property.

<u>Unless otherwise specified</u>, all conditions related to the approval of this tentative parcel map shall be met or financial assurance must be provided to satisfy the conditions of approval prior to the recordation of a final parcel map. The agency responsible for determining compliance with a specific condition shall determine whether the condition must be fully completed or whether the applicant shall be offered the option of providing financial assurance. All agreements, easements, or other documentation required by these conditions shall have a copy filed with the County Engineer and the Planning and Building Division.

Compliance with the conditions of approval related to this tentative parcel map is the responsibility of the applicant, his/her successor in interest, and all owners, assignees, and occupants of the property and their successors in interest. Failure to comply with any of the conditions imposed in the approval of the tentative parcel map may result in the institution of revocation procedures.

Washoe County reserves the right to review and revise the conditions of approval related to this tentative parcel map should it be determined that a subsequent license or permit issued by Washoe County violates the intent of this approval.

For the purpose of conditions imposed by Washoe County, "may" is permissive and "shall" or "must" is mandatory.

Conditions of approval are usually complied with at different stages of the proposed project. Those stages are typically:

- Prior to recordation of a final map.
- Prior to obtaining a final inspection and/or a certificate of occupancy.
- Prior to the issuance of a business license or other permits/licenses.
- Some "conditions of approval" are referred to as "operational conditions." These conditions must be continually complied with for the life of the project.

FOLLOWING ARE CONDITIONS OF APPROVAL REQUIRED BY THE REVIEWING AGENCIES. EACH CONDITION MUST BE MET TO THE SATISFACTION OF THE ISSUING AGENCY.

### **Washoe County Planning and Building Division**

1. The following conditions are requirements of the Planning and Building Division, which shall be responsible for determining compliance with these conditions.

Contact: Roger Pelham, 328-3622, rpelham@washoecounty.us and Vahid Behmaram, 328-3600, vbehmaram@washoecounty.us

- a. The applicant shall attach a copy of the action order approving this project to all permits and applications (including building permits) applied for as part of this tentative parcel map.
- b. The final map shall be in substantial compliance with all plans and documents submitted as part of this tentative parcel map application, and with any amendments imposed by the Parcel Map Review Committee. All documentation necessary to satisfy the conditions noted below shall accompany the final map when submitted to the County Engineer and the Planning and Building Division.
- c. The applicant shall comply with all the conditions of approval and shall submit a final map for signature by the Director of the Planning and Building Division within 22 months from the date of approval by the Parcel Map Review Committee. Each agency responsible for imposing conditions may determine whether its conditions must be fully completed or whether the applicant shall be offered the option of providing financial assurances as a means of assuring compliance.
- d. The final map shall contain the following jurat:

### DIRECTOR OF PLANNING AND BUILDING CERTIFICATE

THE FINAL PARCEL MAP CASE NO. WTPM20-0013 MEETS ALL APPLICABLE STATUTES, ORDINANCES AND CODE PROVISIONS; IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ITS CONDITIONS, WHICH ARE INCORPORATED HEREIN BY THIS REFERENCE, AND THOSE CONDITIONS HAVE BEEN SATISFIED FOR RECORDATION OF THIS MAP. THE OFFER(S) OF DEDICATION IS (ARE) REJECTED AT THIS TIME, BUT WILL REMAIN OPEN IN ACCORDANCE WITH NEVADA REVISED STATUTES CHAPTER 278.

THIS FINAL MAP IS APPROVED AND ACCEPTED THIS	DAY OF
, 20, BY THE DIRECTOR OF	PLANNING AND
BUILDINIG OF WASHOE COUNTY, NEVADA, IN ACCO	DRDANCE WITH
NEVADA REVISED STATUTES 278.471 THROUGH 278.472	5.

### MOJRA HAUENSTEIN, DIRECTOR, PLANNING AND BUILDING DIVISION

- e. The applicant shall provide verification to the Planning and Building Division that all conditions from the Truckee Meadows Fire Protection District have been satisfied.
- f. The applicant has indicated that the proposed improvements will not exceed the major grading thresholds that require a special use permit. If the final construction drawings for the map include grading that exceeds the *Major Grading Permit Thresholds* listed in Article 438 Grading Standards, the applicant shall apply for a special use permit for grading; this approval may take up to three months to process. In addition, all related standards within the Washoe County Development Code shall be met on the construction drawings.

- g. The approval for this tentative parcel map does not include improvements for driveways to building pads. Grading for access to building pads, if they exceed the criteria stated in the previous condition, shall require a special use permit.
- h. The subject parcel is not near any municipal, quasi-municipal or private water delivery infrastructure; therefore, resulting parcels will rely on Individual Domestic wells as their source of domestic water supply.
- i. Washoe County code requires that the applicant for a parcel map with parcels served by an individual domestic well, to bring forth an approved and recorded "Affidavit of Relinquishment for Domestic Wells" by the Nevada State Engineer's office. The applicant shall complete the relinquishment process with the State Engineer's office and record the approved form with the County Recorder's office and submit a recorded copy to Washoe County as a pre-requisite to approval of their parcel map. The Relinquishment form is available at the following site: http://water.nv.gov/forms/forms09/Relinquishment09.pdf
- j. Washoe County retains the authority to impose its own review and reject water rights which do not comply with Washoe County code and area plans. Therefore, a preview of water rights intended to support the project (prior to relinquishment process) will be helpful for both the applicant and Washoe County staff.
- k. The ground water rights subject to relinquishment MAY NOT be supplemental ground water which supplement primary surface water rights.
- m. The amount of water rights necessary is 2.00 acre-feet of ground water rights per newly created parcel. The original parcel is deemed exempt from the relinquishment process. In the way of an example, if one parcel is subdivided into a total of 4, there are 3 newly created parcels and one existing or remains thereof. This parcel map will create 2 newly created parcels which will require the relinquishment of 4.00 acre-feet of ground water rights.
- n. The water rights must be in good standing with the State of Nevada, with current title. The water rights must be from the same hydrographic basin as the lands subject to the parcel map and comply with the appropriate area plan.

### <u>Truckee Meadows Fire Protection District</u>

2. The following conditions are requirements of the Truckee Meadows Fire Protection District, which shall be responsible for determining compliance with these conditions.

Contact: Dale Way, 775.326.6005, <a href="mailto:dway@tmfpd.us">dway@tmfpd.us</a> and Brett Lee, 775.326.6074, <a href="mailto:blee@tmfpd.us">blee@tmfpd.us</a>

### Fire Apparatus Access Roads

- a. Fire apparatus access roads shall be in accordance with *International Fire Code* Appendix D and all other applicable requirements of the IFC. (IFC 503.1 / D101.1)
- b. Approved fire apparatus access roads shall be required for every facility, building, or portion of a building hereafter constructed or moved into or within the jurisdiction. The fire apparatus access roads shall comply with the requirements of IFC Section 503 and Appendix D and shall extend to within 150 feet of all portions of the facility and all portions of the exterior walls ofthe first story of the building as measured by an approved route (as the hose lays around obstructions) around the exterior of the building or facility. (IFC 503.1.1)
- c. Fire apparatus access roads shall have an all-weather surface and be capable of supporting the weight of TMFPD apparatus (80,000 pounds). (IFC 503.2.3 / D102.1)

- d. Fire apparatus access roads shall have a minimum width of 20 feet (with no parking), 26 feet (one side parking), and 32 feet (parking on both sides), exclusive of shoulders, and an unobstructed vertical clearance of not less than 13 feet 6 inches. (IFC 503.2.1 / D103.6.1 / D103.6.2)
- e. Where a fire hydrant is located on a fire apparatus access road, the minimum road width shall be 26 feet (7925 mm), exclusive of shoulders (see Figure D103.1). (IFC D103.1)
- f. Fire apparatus access roads less than the width required for parking on both sides shall be marked and/or signed in accordance with Section 503.3 and Appendix D103.6 to identify such roads or prohibit the obstruction thereof. The means by which fire lanes are designated shall be maintained in a clean and legible condition at all times and be replaced or repaired when necessary to provide adequate visibility. (IFC 503.3 / D103.6)
- g. Fire apparatus access roads shall not exceed 10 percent in grade. Angles of approach and angles of departure must not exceed 6 percent for 25 feet before or after the grade change. (IFC D103.2 / 503.2.8)
- h. Fire apparatus access roads shall have a minimum inside turning radius of 28 feet, and a minimum outside turning radius of 52 feet. (IFC D103.3)
- i. Dead-end fire apparatus access roads in excess of 150 feet shall be provided with width and turnaround provisions in accordance with Table D103.4. (IFC D103.4)
- j. Developments of one- or two-family *dwellings* where the number of *dwelling units* exceeds 30 shall be provided with two separate and *approved* fire apparatus access roads. (IFC D107.1)

### Fire Protection Water Supplies

- k. An approved water supply capable of supplying the required fire flow for fire protection shall be provided to premises on which facilities, buildings or portions of buildings are hereafter constructed or moved into or within the jurisdiction. (IFC 507.1)
- I. The number of fire hydrants available to a building shall be not less than the minimum specified in Table C102.1. (IFC C102.1)
- m. Fire hydrant systems shall comply with Washoe County Standard Detail W-23 and IFC Sections 507.5.1 through 507.5.6. (IFC 507.5 / Washoe County Code)
- n. Fire hydrants must be spaced at a maximum separation of 500 feet along the required apparatus access lane in residential areas and 1,000 feet where not required for structures to provide for transportation hazards. Hydrant spacing may be increased by 125 feet if all structures within the development are provided with fire sprinkler protection. There is no allowable increase for hydrants installed for transportation hazards. (IFC Table C102.1)
- o. In developments with R-3 occupancies, where a portion of the facility or building hereafter constructed or moved into or within the jurisdiction is more than 600 feet (122 m) from a hydrant on a fire apparatus access road, as measured by an approved route around the exterior of the facility or building, on-site fire hydrants and mains shall be provided where required by the fire code official. (IFC 507.5.1)
- p. Unobstructed access to fire hydrants shall be maintained at all times. The fire department shall not be deterred or hindered from gaining immediate access to fire protection equipment or fire hydrants. (IFC 507.5.4)
- q. A 3-foot minimum clear space shall be maintained around the circumference of fire hydrants, as measured from the furthest edge of a fire hydrant in any direction. (IFC 507.5.5)

- r. Fire hydrants shall not be located within six feet of a driveway, power pole, or light standard. (IFC 507.5.6)
- Fire hydrants shall be located adjacent to apparatus access lanes and a minimum of four feet and a maximum of seven feet from back of curb. Provide a detail on the plans. (IFC 507.5.6)
- t. Fire hydrants shall have a concrete pad around the base in accordance with Washoe County Standard Detail W-23.

### International Wildland-Urban Interface Code

- u. All parcels located in other than a Low Hazard WUI Rating shall comply with all provisions of the IWUI as adopted and amended by TMFPD and Washoe County Building.
- v. The IWUI Fire Hazard designation for your project is available on the provided Washoe Regional Mapping System link. (<a href="https://gis.washoecounty.us/wrms/firehazard">https://gis.washoecounty.us/wrms/firehazard</a>). After you have found your property using the address search feature, the color of the background area will indicate your wildland fire risk.
- w. When you have determined your Fire Risk Rating use the link provided, to determine the *IWUIC* construction and defensible space requirements. (<a href="https://www.washoecounty.us/building/Files/Files/2012%20WUI%20CODE%20GUIDE">https://www.washoecounty.us/building/Files/Files/2012%20WUI%20CODE%20GUIDE</a> rev%2011-25-13.pdf).

### Washoe County Engineering and Capital Projects

3. The following conditions are requirements of the Engineering and Capital Projects, which shall be responsible for determining compliance with these conditions.

Contact: Mike Gump, PLS, 775.328.2315, <a href="mgump@washoecounty.us">mgump@washoecounty.us</a>

### **Washoe County Health District**

4. The following conditions are requirements of Environment Health Services, which shall be responsible for determining compliance with these conditions.

Contact: James English, 775.328.2610, jenglish@washoecounty.us

\*\*\* End of Conditions \*\*\*



### **WASHOE COUNTY**

### COMMUNITY SERVICES INTEGRITY COMMUNICATION SERVICE

P.O. Box 11130 Reno, Nevada 89520-0027 Phone: (775) 328-3600 Fax: (775) 328-3699

November 19, 2020

TO: Roger Pelham, MPA, Senior Planner, CSD, Planning & Development Division

FROM: Vahid Behmaram, Water Management Planner Coordinator, CSD

SUBJECT: Tentative Parcel Map Case Number WTPM20-0013 (RT Merchant).

### Project description:

The applicant is proposing to approve a tentative parcel map to allow the merger and subsequent re-subdivision of two existing parcel of land into four parcels of land. The existing parcels of land are approximately 10.16 and 34.8 acres in size. The four resulting parcels of land are proposed to be approximately 7.38, 5.14, 5.09 and 27.36 acres in size. This is a second or subsequent division of land within the last 5 years.

The property is located On the north side of Eastlake Blvd, approximately ¼ mile south of its intersection with US Highway 395, Assessor's Parcel Numbers: 050-210-50 & 050-210-54.

The Community Services Department (CSD) recommends approval of this project with the following Water Rights conditions:

- The subject parcel is not near any municipal, quasi-municipal or private water delivery infrastructure; therefore, resulting parcels will rely on Individual Domestic wells as their source of domestic water supply.
- 2) Washoe County code requires that the applicant for a parcel map with parcels served by an individual domestic well, to bring forth an approved and recorded "Affidavit of Relinquishment for Domestic Wells" by the Nevada State Engineer's office. The applicant shall complete the relinquishment process with the State Engineer's office and record the approved form with the County Recorder's office and submit a recorded copy to Washoe County as a pre-requisite to approval of their parcel map.
- The Relinquishment form is available at the following site: http://water.nv.gov/forms/forms09/Relinquishment09.pdf
- 4) Washoe County retains the authority to impose its own review and reject water rights which do not comply with Washoe County code and area plans. Therefore, a preview of water rights intended to support the project (prior to relinquishment process) will be helpful for both the applicant and Washoe County staff.
- The ground water rights subject to relinquishment MAY NOT be supplemental ground water which supplement primary surface water rights.





### **WASHOE COUNTY**

### COMMUNITY SERVICES INTEGRITY COMMUNICATION SERVICE

P.O. Box 11130 Reno, Nevada 89520-0027 Phone: (775) 328-3600 Fax: (775) 328-3699

- 6) The amount of water rights necessary is 2.00 acre-feet of ground water rights per newly created parcel. The original parcel is deemed exempt from the relinquishment process. In the way of an example, if one parcel is subdivided into a total of 4, there are 3 newly created parcels and one existing or remains thereof. This parcel map will create 2 newly created parcels which will require the relinquishment of 4.00 acre-feet of ground water rights.
- 7) The water rights must be in good standing with the State of Nevada, with current title. The water rights must be from the same hydrographic basin as the lands subject to the parcel map and comply with the appropriate area plan.







Roger Pelham, Sr. Planner Washoe County – Community Services Department 1001 E. Ninth St Reno, NV 89512 775.328.3622

November 20, 2020

Re: WTPM20-0013 (RT Merchant) - Conditions of Approval

### Truckee Meadows Fire Protection District (TMFPD)

The following conditions are requirements of the Truckee Meadows Fire Protection District, which shall be responsible for determining compliance with these conditions. Unless otherwise stated, these conditions shall be met prior to the issuance of any building or grading permit or on an ongoing basis (phased development) as determined by TMFPD.

Any future development of a single, multiple, or all parcels will be subject to currently adopted Fire and Wildland-Urban Interface Codes at the time of development on the specific parcel.

Contact Name – Dale Way, 775.326.6005, <a href="mailto:dway@tmfpd.us">dway@tmfpd.us</a>
Brett Lee, 775.326.6074, <a href="mailto:blee@tmfpd.us">blee@tmfpd.us</a>

### Fire Apparatus Access Roads

- Fire apparatus access roads shall be in accordance with International Fire Code Appendix D and all other applicable requirements of the IFC. (IFC 503.1 / D101.1)
- 2. Approved fire apparatus access roads shall be required for every facility, building, or portion of a building hereafter constructed or moved into or within the jurisdiction. The fire apparatus access roads shall comply with the requirements of IFC Section 503 and Appendix D and shall extend to within 150 feet of all portions of the facility and all portions of the exterior walls of the first story of the building as measured by an approved route (as the hose lays around obstructions) around the exterior of the building or facility. (IFC 503.1.1)
- Fire apparatus access roads shall have an all-weather surface and be capable of supporting the weight of TMFPD apparatus (80,000 pounds). (IFC 503.2.3 / D102.1)
- Fire apparatus access roads shall have a minimum width of 20 feet (with no parking), 26 feet (one side parking), and 32 feet (parking on both sides), exclusive of shoulders, and an unobstructed vertical clearance of not less than 13 feet 6 inches. (IFC 503.2.1 / D103.6.1 / D103.6.2)

Truckee Meadows Fire Protection District . 3663 Barron Way, Reno, NV 89511 . tmfpd.us . 775-326-6000



- Where a fire hydrant is located on a fire apparatus access road, the minimum road width shall be 26 feet (7925 mm), exclusive of shoulders (see Figure D103.1). (IFC D103.1)
- 6. Fire apparatus access roads less than the width required for parking on both sides shall be marked and/or signed in accordance with Section 503.3 and Appendix D103.6 to identify such roads or prohibit the obstruction thereof. The means by which fire lanes are designated shall be maintained in a clean and legible condition at all times and be replaced or repaired when necessary to provide adequate visibility. (IFC 503.3 / D103.6)
- Fire apparatus access roads shall not exceed 10 percent in grade. Angles of approach and angles of departure must not exceed 6 percent for 25 feet before or after the grade change. (IFC D103.2 / 503.2.8)
- Fire apparatus access roads shall have a minimum inside turning radius of 28 feet, and a minimum outside turning radius of 52 feet. (IFC D103.3)
- Dead-end fire apparatus access roads in excess of 150 feet shall be provided with width and turnaround provisions in accordance with Table D103.4. (IFC D103.4)
- Developments of one- or two-family dwellings where the number of dwelling units exceeds 30 shall be provided with two separate and approved fire apparatus access roads. (IFC D107.1)

### Fire Protection Water Supplies

- An approved water supply capable of supplying the required fire flow for fire protection shall be provided to premises on which facilities, buildings or portions of buildings are hereafter constructed or moved into or within the jurisdiction. (IFC 507.1)
- The number of fire hydrants available to a building shall be not less than the minimum specified in Table C102.1. (IFC C102.1)
- Fire hydrant systems shall comply with Washoe County Standard Detail W-23 and IFC Sections 507.5.1 through 507.5.6. (IFC 507.5 / Washoe County Code)
- 4. Fire hydrants must be spaced at a maximum separation of 500 feet along the required apparatus access lane in residential areas and 1,000 feet where not required for structures to provide for transportation hazards. Hydrant spacing may be increased by 125 feet if all structures within the development are provided with fire sprinkler protection. There is no allowable increase for hydrants installed for transportation hazards. (IFC Table C102.1)
- 5. In developments with R-3 occupancies, where a portion of the facility or building hereafter constructed or moved into or within the jurisdiction is more than 600 feet (122 m) from a hydrant on a fire apparatus access road, as measured by an approved route around the exterior of the facility or building, on-site fire hydrants and mains shall be provided where required by the fire code official. (IFC 507.5.1)

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- Unobstructed access to fire hydrants shall be maintained at all times. The fire department shall
  not be deterred or hindered from gaining immediate access to fire protection equipment or fire
  hydrants. (IFC 507.5.4)
- A 3-foot minimum clear space shall be maintained around the circumference of fire hydrants, as measured from the furthest edge of a fire hydrant in any direction. (IFC 507.5.5)
- Fire hydrants shall not be located within six feet of a driveway, power pole, or light standard. (IFC 507.5.6)
- Fire hydrants shall be located adjacent to apparatus access lanes and a minimum of four feet and a maximum of seven feet from back of curb. Provide a detail on the plans. (IFC 507.5.6)
- Fire hydrants shall have a concrete pad around the base in accordance with Washoe County Standard Detail W-23.

### International Wildland-Urban Interface Code

- All parcels located in other than a Low Hazard WUI Rating shall comply with all provisions of the IWUI as adopted and amended by TMFPD and Washoe County Building.
- The IWUI Fire Hazard designation for your project is available on the provided Washoe
  Regional Mapping System link. (<a href="https://gis.washoecounty.us/wrms/firehazard">https://gis.washoecounty.us/wrms/firehazard</a>). After you have
  found your property using the address search feature, the color of the background area will
  indicate your wildland fire risk.
- When you have determined your Fire Risk Rating use the link provided, to determine the /WU/C construction and defensible space requirements. (https://www.washoecounty.us/building/Files/Files/2012%20WUI%20CODE%20GUIDE\_rev%2 011-25-13.pdf).



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 From:
 Rosa, Genine

 To:
 Pelham, Roger

**Subject:** Tentative Parcel Map Case NumberWTPM20-0013 (RT Merchant)

**Date:** Monday, November 23, 2020 8:49:45 AM

### No comments

### **Genine Rosa**

Environmental Engineer II | Air Quality Management Division | Washoe County Health District grosa@washoecounty.us | O: (775) 784-7204 | 1001 E. Ninth St., Bldg. B, Reno, NV 89512

\*My schedule is 4 x 10's M-Th 7-5:30 off on Fridays.

www.OurCleanAir.com



DocuSign Envelope ID: BB5C2297-DC3C-424D-BDC4-CA2DD690B989



### STATE OF NEVADA DEPARTMENT OF TRANSPORTATION

1263 S. Stewart Street Carson City, Nevada 89712

KRISTINA L. SWALLOW, P.E., Director

December 3, 2020

Washoe County Community Services Department Planning and Building Division 1001 East 9th Street Reno, NV 89512

Attn: Roger Pelham, MPA, Senior Planner

### SENT VIA ELECTRONIC MAIL

RE: WTM20-0013 RT Merchant Tentative Map

Dear Mr. Pelham,

Nevada Department of Transportation (NDOT) District 2 staff have reviewed the following tentative map request scheduled to be tentatively heard by the Parcel Map Review Committee on January 14, 2021 and provided comments accordingly:

<u>Tentative Parcel Map Case Number WTM20-0013 (RT Merchant)</u> – For possible action, hearing, and discussion to approve a tentative parcel map to allow the merger and subsequent re-subdivision of two existing parcel of land into four parcels of land. The existing parcels of land are approximately 10.16 and 34.8 acres in size. The four resulting parcels of land are proposed to be approximately 7.38, 5.14, 5.09 and 27.36 acres in size. This is a second or subsequent division of land within the last 5 years.

### NDOT Comments:

- 1. The site is located near Old Highway 395 and Little Washoe Lake Road.
  - Old Highway 395 is a NDOT owned and maintained road that is officially designated as US-395 Alternate (US-395A) and functionally classified as a rural minor arterial.
  - b. Little Washoe Lake Road is maintained by NDOT and officially designated as Washoe County State Park Road 96 (SPWA96).
- If future development of the site triggers the need for a traffic impact study based on Washoe County standards, NDOT would request an opportunity to review that traffic study to determine the potential impacts that the proposed project may have on the state highway system.

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If discharge on the site discharges from or to NDOT right of way, the applicant is required to follow drainage policies outlined in NDOT's Drainage Manual and Terms and Conditions Relating to Right-of-Way Occupancy Permits.

Thank you for the opportunity to review this application. NDOT reserves the right to incorporate further changes and/or comments as these applications and design reviews progress. Should you have any questions, please contact Alex Wolfson at (775) 834-8365.

Sincerely,

—DocuSigned by:

Tara Smaltz, PE

Engineering Services Manager

Olex Wolfson

Alex Wolfson, PE, PTOE

Traffic Engineer

B

Cc: Mike Fuess, PE, PTOE - NDOT District Engineer

File

From: <u>Kirschenman, Sophia</u>
To: Pelham, Roger

Subject: Parks Comments Re: WTPM20-0013

Date: Friday, December 4, 2020 3:37:26 PM

Attachments: Outlook-ubiipact.pna

Outlook-3qqfqnzf,pnq Outlook-34fqqjsj,pnq Outlook-ediz4av0.pnq Outlook-55isarxa.pnq

### Hi Roger,

I've reviewed WTPM20-0013 (RT Merchant) on behalf of Washoe County Regional Parks and Open Space and have no conditions of approval. There is proposed bikeway along Eastlake Blvd. identified in the Washoe Valley Scenic Corridor Management Plan and the South Valleys Area Plan. However, staff have determined that it would be difficult to secure public trail easements from all of the private property owners along the eastern side of Eastlake Blvd. and that it would likely be more fruitful to work with Nevada State Parks on a potential bikeway alignment through their property on the western side of Eastlake Blvd. Thus, I have no conditions of approval to require for this parcel map.

Thank you,



Please tell us how we did by taking a quick survey.

Sophia Kirschenman

Park Planner | Community Services Department 775.328.3623 | 1001 E. 9th Street, Reno, NV 89512



Please consider the environment before printing this e-mail.



### Washoe-Storey Conservation District

Bret Tyler Chairmen Jim Shaffer Treasurer Cathy Canfield Storey app Jean Herman Washoe app

1365 Corpotate Blvd. RenoNV 89502 775 857-8500 ext. 131 nevadaconservation.com

November 27, 2020

Washoe County Community Services Department

C/O Roger Pelham, Senior Planner

1001 E Ninth Street, Bldg. A

Reno, NV 89512

R: WTPM20-0013 RT Merchant

Dear Roger,

In reviewing the tentative parcel map, the Conservation District has the following comments.

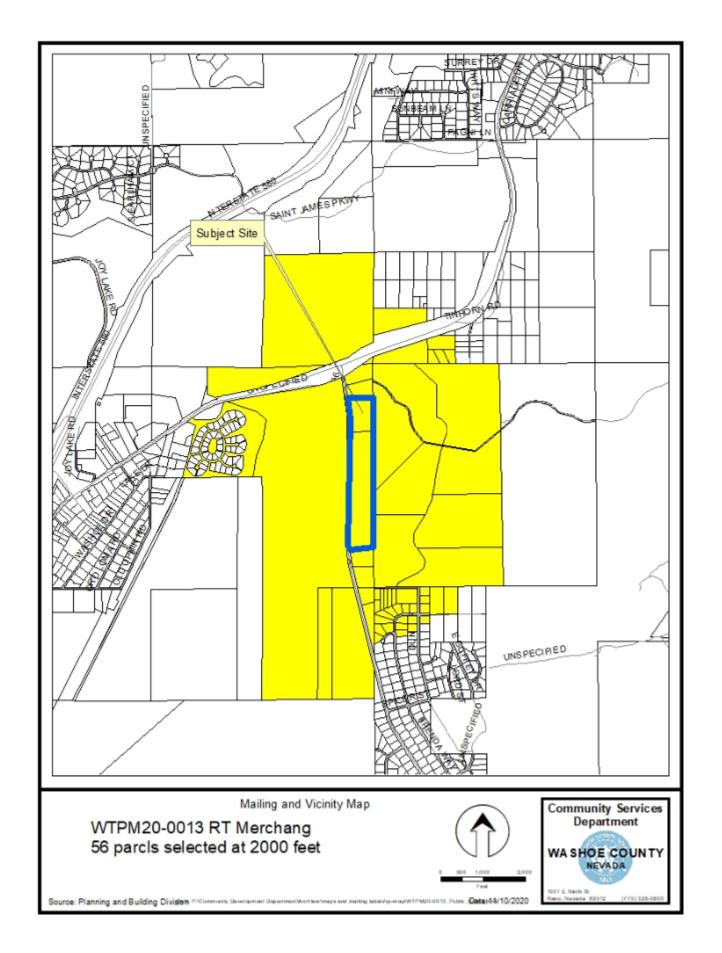
Since the applicant will consult with a revegetation specialist, District will review this plan as well requiring a monitoring plan with updates provided to the Conservation District after the growing season (October 31) every year for a three-year period.

To prevent the spread of noxious weeds during grading, the applicant shall collaborate with the Conservation District to develop an onsite weeds management plan to ensure weed seeds do not impact other areas utilizing certified weed free material.

Thank you for providing us the opportunity to review the project that may have impacts on our natural resources.

Sincerely,

Tyler-Shaffer



### **TENTATIVE MAP SUBMITTAL**

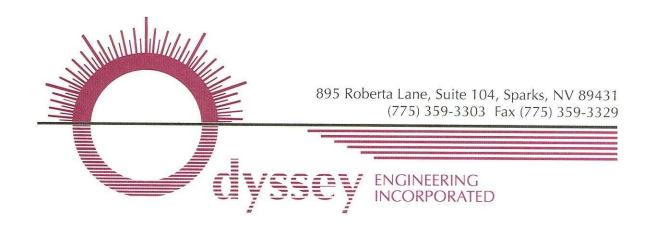
for

RT MERCHANT, LLC.

APN: 050-210-50 & 050-210-54

**November 9, 2020** 

Prepared For: RT MERCHANT, LLC. 405 Marsh Ave. Reno, NV 89509



### **TABLE OF CONTENTS**

1	TENATIVE MAP APPLICATION	1
<b>APP</b>	PENDICES	
APP	ENDIX A – TENTATIVE PARCEL MAP	
APP	ENDIX B – TENTATIVE SITE PLAN	
APP	ENDIX C – PROOF OF PROPERTY TAX PAYMENT	
ΔΡΡ	ENDIX D - PROPERTY TITLE REPORT (ORIGINAL ONLY)	

### Community Services Department Planning and Building

### Planning and Building

### TENTATIVE PARCEL MAP

(see page 6)

### PARCEL MAP WAIVER

(see page 11)

### **APPLICATION**



Community Services Department Planning and Building 1001 E. Ninth St., Bldg. A Reno, NV 89512-2845

Telephone: 775.328.6100

### **Washoe County Development Application**

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

Project Information	S	taff Assigned Case No.:	
Project Name: RT MEF	RCHANT L	LC, PARCEL MA	AP.
I locorintion:		ARCEL 4C OF PM 5433 AN ATE FUTURE DEVELOPM	
Project Address: 0 EASTLAKE I	BLVD		
Project Area (acres or square fe	et): 44.96 ACRES		
Project Location (with point of re	eference to major cross	streets AND area locator):	
0 EASTLAKE BLVD. +/- 750'	SOUTH OF THE IN	TERSECTION OF US 395A &	EASTLAKE BLVD
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No.(s):	Parcel Acreage:
050-210-50	10.16		
050-210-54	34.80		
Indicate any previous Washo	e County approval	s associated with this applicat	ion:
Case No.(s).			
Applicant Inf	<b>ormation</b> (attach	additional sheets if necess	ary)
Property Owner:		Professional Consultant:	
Name: RT Merchant LLC		Name: Odyssey Engineering Ind	
Address: 405 Marsh Ave		Address: 895 Roberta Lane, Sui	te 104
RENO NV	Zip: 89509	Sparks, NV	Zip: 89431
Phone: (775) 560-1718	Fax:	Phone: (775)359-3303	Fax:
Email: merchantlegal@yahoo.co	om	Email: Gabe@odysseyreno.com	1
Cell:	Other:	Cell:	Other:
Contact Person: Michael D. Me	rchant	Contact Person: Gabe Wittler, F	P.E.
Applicant/Developer:		Other Persons to be Contact	ed:
Name: Odyssey Engineering Inc		Name:	
Address: 895 Roberta Lane, Sui	ite 104	Address:	
Sparks, NV	Zip: 89431		Zip:
Phone: (775)359-3303	Fax:	Phone:	Fax:
Email: Rusty@odysseyreno.com	n	Email:	
Cell:	Other:	Cell:	Other:
Contact Person: Kelly R. Combo	est, P.L.S.	Contact Person:	
	For Office	Use Only	
Date Received:	Initial:	Planning Area:	
County Commission District:		Master Plan Designation(s):	
CAB(s):		Regulatory Zoning(s):	

### **Property Owner Affidavit**

Applicant Name: 27 Merchant, CLC
The receipt of this application of the time of submitted does not guarantee the application complies with all
The receipt of this application at the time of submittal does not guarantee the application complies with all requirements of the Washoe County Development Code, the Washoe County Master Plan or the applicable area plan, the applicable regulatory zoning, or that the application is deemed complete and will be processed.
STATE OF NEVADA )
COUNTY OF WASHOE )
1, Wichael Merchant (please print name)
being duly sworn, depose and say that I am the owner* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true, and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Building.
(A separate Affidavit must be provided by each property owner named in the title report.)
Assessor Parcel Number(s): 050-210-50 & 050-210-54
Printed Name Michael Retchat
Signed
Address 4640 Cayin DE.
Subscribed and sworn to before me this  14 day of Cons Su , 7070  Notary Public in and for said county and state  Notary Public in and for said county and state
My commission expires: 17,707/
*Owner refers to the following: (Please mark appropriate box.)
■ Owner
□ Corporate Officer/Partner (Provide copy of record document indicating authority to sign.)
□ Power of Attorney (Provide copy of Power of Attorney.)
Owner Agent (Provide notarized letter from property owner giving legal authority to agent.)
<ul> <li>Property Agent (Provide copy of record document indicating authority to sign.)</li> <li>Letter from Government Agency with Stewardship</li> </ul>
Letter from Government Agency with Stewardship

### Tentative Parcel Map Application Supplemental Information

(All required information may be separately attached)

<ol> <li>What is the location (address or distance and direction from nearest inte</li> </ol>	rsection)?
---	------------

0 EASTLAKE BLVD. +/- 750' SOUTH OF THE INTERSECTION OF US 395A & EASTLAKE BLVD

a. Please list the following:

APN of Parcel	Land Use Designation	Existing Acres
050-210-50	VACANT SIGNLE FAMILY RESIDENTIAL	10.16
050-210-54	VACANT SIGNLE FAMILY RESIDENTIAL	34.80

2.	Please describe th	ne existina	conditions.	structures.	and uses	located	at the site:

3. What are the proposed lot standards?

	Parcel 1	Parcel 2	Parcel 3	Parcel 4
Proposed Minimum Lot Area	7.38 acres	5.14 acres	5.09 acres	27.36 acres
Proposed Minimum Lot Width	468	243	265	537

4. For parcel with split zoning what is the acreage/square footage of each zoning in the new parcels?

	Parcel 1	Parcel 2	Parcel 3	Parcel 4
Proposed Zoning Area	Single Family Residence	Single Family Residence	Single Family Residence	Single Family Residence
Proposed Zoning Area	7.38 acres	5.14 acres	5.09 acres	27.36 acres

5. Was the parcel or lot that is proposed for division created (recorded) within the last 5 years? (If yes, public review of the parcel map will be required. See Planning and Building staff for additional materials that are required to be submitted.)

|--|

6. Utilities:

a. Sewer Service	Septic - On-site
b. Electrical Service/Generator	NV Energy
c. Water Service	Well - On-site

- 7. Please describe the source of the water facilities necessary to serve the proposed tentative parcel map:
  - a. Water System Type:

Li	Individual wells	ndividual wells					
Ţ	□ Private water	Provider:					
Ţ	☐ Public water	Provider:					

	b.	Available:					
		■ Now		■ 1-3 year	rs	☐ 3-5 years	☐ 5+ years
	c. Washoe County Capital Improvements Program project?						
		☐ Yes				No	
8.	Wha	at sewer service	s are ne	cessary to acc	ommodate	the proposed tentativ	e parcel map?
		■ Individual	septic				
		☐ Public sys		Provider:			
	b.	Available:					
		■ Now		■ 1-3 year	rs	☐ 3-5 years	☐ 5+ years
	C.	Washoe County	y Capital	Improvements	s Program լ	project?	
		☐ Yes				No	
		uired:	e type a	and quantity c	n water ni	gnis you have availa	able should dedication be
	la	Permit #	579	914		acre-feet per vear	4.0
	$\vdash$	Permit # Certificate #		914 563		acre-feet per year	4.0
	b.		15			• • •	4.0
	b.	Certificate #	15			acre-feet per year	4.0
	b. c. d.	Certificate # Surface Claim # Other, #	tights (as	563 s filed with the		acre-feet per year acre-feet per year acre-feet per year ineer in the Division	4.0 of Water Resources of the
10.	b. c. d.	Certificate # Surface Claim # Other, # Title of those ri Department of 0	ights (as Conserva	s filed with the ation and Nature wetlands? (	If yes, ple	acre-feet per year acre-feet per year acre-feet per year acre-feet per year ineer in the Division ces): ase attach a prelimietlands. Impacts to the	
10.	b. c. d.	Certificate # Surface Claim # Other, # Title of those ri Department of Compartment of Compartmen	ights (as Conserva	s filed with the ation and Nature wetlands? (posal will have Army Corps of	ral Resourd If yes, ple e on the wo	acre-feet per year acre-feet per year acre-feet per year acre-feet per year ineer in the Division ces): ase attach a prelimietlands. Impacts to the	of Water Resources of the nary delineation map and he wetlands may require a
10.	b. c. d. a.	Certificate #  Surface Claim #  Other, #  Title of those ri Department of Content of Con	ights (as Conservation to the U.S.  No If tain slop second	wetlands? (posal will have Army Corps of yes, include a parcel map div	If yes, ple e on the work fengineers separate se	acre-feet per year acre-feet per year acre-feet per year acre-feet per year ineer in the Division (ces):  ase attach a prelimitetlands. Impacts to	of Water Resources of the nary delineation map and he wetlands may require a

12.	Does property contain geologic hazards such as active faults; hillside or mountainous areas; is it subject to avalanches, landslides, or flash floods; is it near a water body, stream, Significant Hydrologic Resource as defined in Article 418, or riparian area such as the Truckee River, and/or an area of groundwater recharge					
		Yes		No	If yes, include a separate set of attachments and maps.	
13. Does the tentative parcel map involve common open space as defined in Article 4 County Development Code? (If so, please identify all proposed non-residential use space parcels.)?						
		Yes	Ø	No	If yes, include a separate set of attachments and maps.	
14.					osed, will the community be gated? If so, is a public trail system easement division?	
	N/A	ı				
15.					policies of the adopted area plan in which the project is located that require policies and how does the project comply.	
		Yes	☑	No	If yes, include a separate set of attachments and maps.	
16.					area plan modifiers in the Development Code in which the project is located If so, which modifiers and how does the project comply?	
	N/A	١				
17.	7. Is the project subject to Article 418, Significant Hydrologic Resources? If yes, please address Specia Review Considerations within Section 110.418.30 in a separate attachment.					
		Yes		No	If yes, include a separate set of attachments and maps.	
Grading  Please complete the following additional questions if the project anticipates grading that involves: (1) Disturbed area exceeding twenty-five thousand (25,000) square feet not covered by streets, buildings and landscaping; (2) More than one thousand (1,000) cubic yards of earth to be						
yar per pro roa	oic ya ds to mane ject dway	ards of one because of the because o	earth cavat hen s and n pla	to be ed, wh structu y of the	I in a special flood hazard area; (3) More than five thousand (5,000) imported and placed as fill; (4) More than one thousand (1,000) cubic ether or not the earth will be exported from the property; or (5) If a re will be established over four and one-half (4.5) feet high. If your e above criteria, you shall either provide a preliminary grading and review OR if these criteria are exceeded with the final construction	
_					I at the Tentative Parcel Map Application, you shall be required to apply grading and you will be delayed up to three months, if approved.	
18.	How	many c	ubic y	ards of	material are you proposing to excavate on site?	
	96	5 cy				

19. How many cubic yards of material are you exporting or importing? If exporting of material is anticipated, where will the material be sent? If the disposal site is within unincorporated Washoe County, what measures will be taken for erosion control and revegetation at the site? If none, how are you balancing the work on-site?

None. On-site cut to fill will be balanced to avoid import/export. Note that only one of the parcels associated with this application are to be developed at this time.

20. Can the disturbed area be seen from off-site? If yes, from which directions, and which properties or roadways? What measures will be taken to mitigate their impacts?

Yes. Visible from Eastlake Blvd. Disturbed areas are to be formally landscaped and/or re-vegetated to help blend into natural surroundings.

21. What is the slope (Horizontal/Vertical) of the cut and fill areas proposed to be? What methods will be used to prevent erosion until the revegetation is established?

3:1 max, native rocky material is to be incorporated into finished slopes to help stabilize during revegetation.

22. Are you planning any berms and, if so, how tall is the berm at its highest? How will it be stabilized and/or revegetated?

No berms planned with grading.

23. Are retaining walls going to be required? If so, how high will the walls be, will there be multiple walls with intervening terracing, and what is the wall construction (i.e. rockery, concrete, timber, manufactured block)? How will the visual impacts be mitigated?

No walls planned with grading.

24. Will the grading proposed require removal of any trees? If so, what species, how many, and of what size?

No existing trees located on this property.

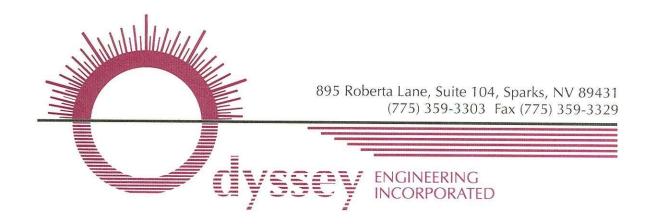
25. What type of revegetation seed mix are you planning to use and how many pounds per acre do you intend to broadcast? Will you use mulch and, if so, what type?

Revegetation specialist to be consulted prior to application to ensure seed blend fits location.

26.	How are you providing temporary irrigation to the disturbed area?				
	Non-irrigated ble natural moisture	end to be used, application shall coincide with wet months to utilize			
27.	Have you reviewed to	the revegetation plan with the Washoe Storey Conservation District? If yes, have ir suggestions?			
	Not yet, please s	see comment 25.			
28.	Surveyor:				
	Name	Kelly R. Combest			
	Address	895 Roberta Lane, Suite 104			
	Phone	775-359-3303			
	Cell				
	E-mail	rusty@odysseyreno.com			
	Fax	775-359-3329			
	Nevada PLS#	16444			

### **APPENDIX A**

### **TENTATIVE PARCEL MAP**



## CERTIFICATE OWNER'S

THIS IS TO CERTIFY THAT THE UNDERSIGNED, RT MERCHANT, LLC., IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. 278. THE PUBLIC UTILITY EASEMENTS AS SHOWN HEREON ARE HEREBY GRANTED TOGETHER WITH THE RIGHT OF ACCESS TO ALL PUBLIC UTILITIES, CABLE TV COMPANIES, AND TRUCKEE MEADOWS WATER AUTHORITY, THEIR SUCCESSORS AND ASSIGNS. THE OWNER AND ITS ASSIGNS AGREE TO THE USE OF WATER METERS.

DATE: BY: NAME: MICHEL D. MERCHANT TITLE: MANAGER

### $\overline{\mathcal{H}}$ **CERTIFICA PUBLIC NOTARY**

OF OF COUNTY

BY MICHAEL D. MERCHANI WHO PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT. THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON

NOTARY PUBLIC (MY COMMISSION EXPIRES

### E **CERTIFICA** COMPANY TITLE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THE OWNER SHOWN HEREON IS THE RECORD OWNER OF SAID LAND; THAT THERE ARE NO LIENS OF RECORD AGAINST THE OWNERS FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES COLLECTED AS TAXES OR SPECIAL ASSESSMENTS; THAT NO ONE HOLDS OF RECORD A SECURITY INTEREST IN THE LAND TO BE DIVIDED.

OF NEVADA, INC. TICOR TITLE

ΒY

TITLE

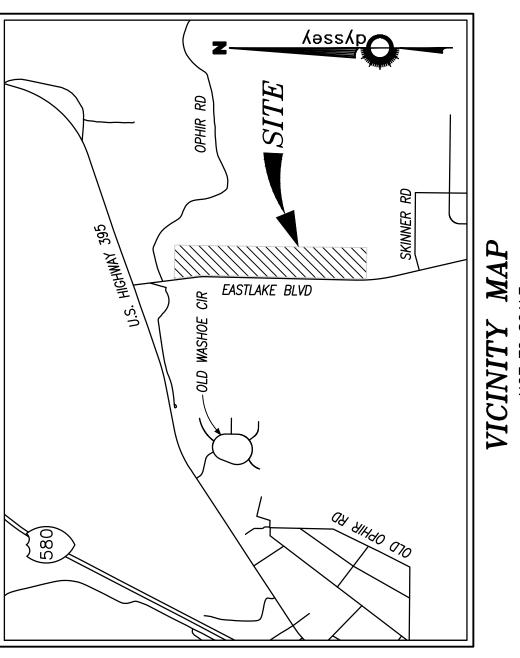
### CERTIFICATE SS HOLDE INTEREST SECURITY

UTILITY COMPANIES' CERTIFICATE
THE UTILITY EASEMENTS SHOWN ON THIS PLAT TO BE RELINQUISHED, GRANTED OR TO REMAIN HAVE BEEN CHECKED, ACCEPTED AND APPROVED BY THE UNDERSIGNED CABLE PUBLIC UTILITY COMPANIES, AND TRUCKEE MEADOWS WATER AUTHORITY.

DA TE DA TE SIERRA PACIFIC POWER COMPANY D/B/A/ NV ENERGY BY: TITLE: CHARTER COMMUNICATIONS D/B/A AT&T NEVADA BY: TITLE:

DA TE WA TER TRUCKEE BY: TITLE:

NEVADA BY: TITLE:



# CERTIFICATE NOTARY PUBLIC

BY <u>MATT GINGERICH</u> AS <u>MANAGER LAND RESOURCES</u> OF <u>SIERRA PACIFIC POWER COMPANY</u>, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT. STATE OF COUNTY OF

NOTARY PUBLIC (MY COMMISSION EXPIRES

# PUBLIC CERTIFICATE NOTARY

STATE OF NEVADA S.S.
COUNTY OF WASHOE STAINS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON

INSTRUMENT. BY <u>CLIFF COOPER</u> AS <u>MGR OSP PLANNING</u> OF <u>AT&T NEVADA,</u> PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE

NOTARY PUBLIC (MY COMMISSION EXPIRES

### CERTIFICATE **PUBLIC** NOTARY

BY <u>AS CHARTER COMMUNICATIONS, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.</u>

NOTARY PUBLIC (MY COMMISSION EXPIRES

### CERTIFICATE **PUBLIC** NOTARY

BY JOHN R. ZIMMERMAN AS WATER RESOURCES MANAGER OF TRUCKEE MEADOWS WATER AUTHORITY, PERSONALLY APPEARED BEFORE ME, A PUBLIC, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT. STATE OF NEVADA S.S. COUNTY OF WASHOE THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON

NOTARY

NOTARY PUBLIC (MY COMMISSION EXPIRES

## CERTIFICATE SURVEYOR'S

9 STATE I, KELLY R. COMBEST, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE NEVADA, CERTIFY THAT: 1.

THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF TOLL NORTH RENO, LLC. THE LANDS SURVEYED LIE WITHIN THE S 1/2 OF SECTION 3, T19N, R18E, M.D.M., AND THE SURVEY WAS COMPLETED ON  $\sim$ 

THIS PLAT COMPLIES WITH ALL OF THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY. 4



## CERTIFICATE TAX

050-210-50 & 050-210-54

APN:

YEAR THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO NRS 361A.265.

DATE TREASURER WASHOE COUNTY TO NAME:

### CERTIFICATE CITY

ВУ APPROVED MAP HAS BEEN REVIEWED AND THE UNDERSIGNED CERTIFIES THAT THIS CITY OF RENO.

THE

COMMUNITY DEVELOPMENT DIRECTOR

### CERTIFICATE HEALTH OFBOARD DISTRICT

THIS MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES. THIS MAP HAS BEEN FOUND TO MEET ALL APPLICABLE REQUIREMENTS AND PROVISIONS OF THE ENVIRONMENTAL HEALTH SERVICES DIVISION OF THE WASHOE COUNTY HEALTH DISTRICT.

DA TE: HEALTH FOR THE DISTRICT BOARD OF BY:

REQUEST M., OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA
KALIE M. WORK
COUNTY RECORDER THE FILED FOR RECORD AT 2020, AT \_\_\_ O'CLOCK,\_\_\_ OF \_\_\_\_\_ FILE NO.

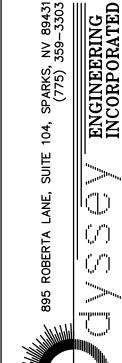
OF PM 5433 AND THE E 1/2 OF FUR

RT MERCHANT LLC

BEING A MERGE AND RESUBDIVISION OF PARCEL 4C (
PARCEL 3 OF PM 5328. SITUATE IN THE E 1/2 OF
SECTION 24 T.17N., R.19E., M.D.M.

PARCEL MAP FOR

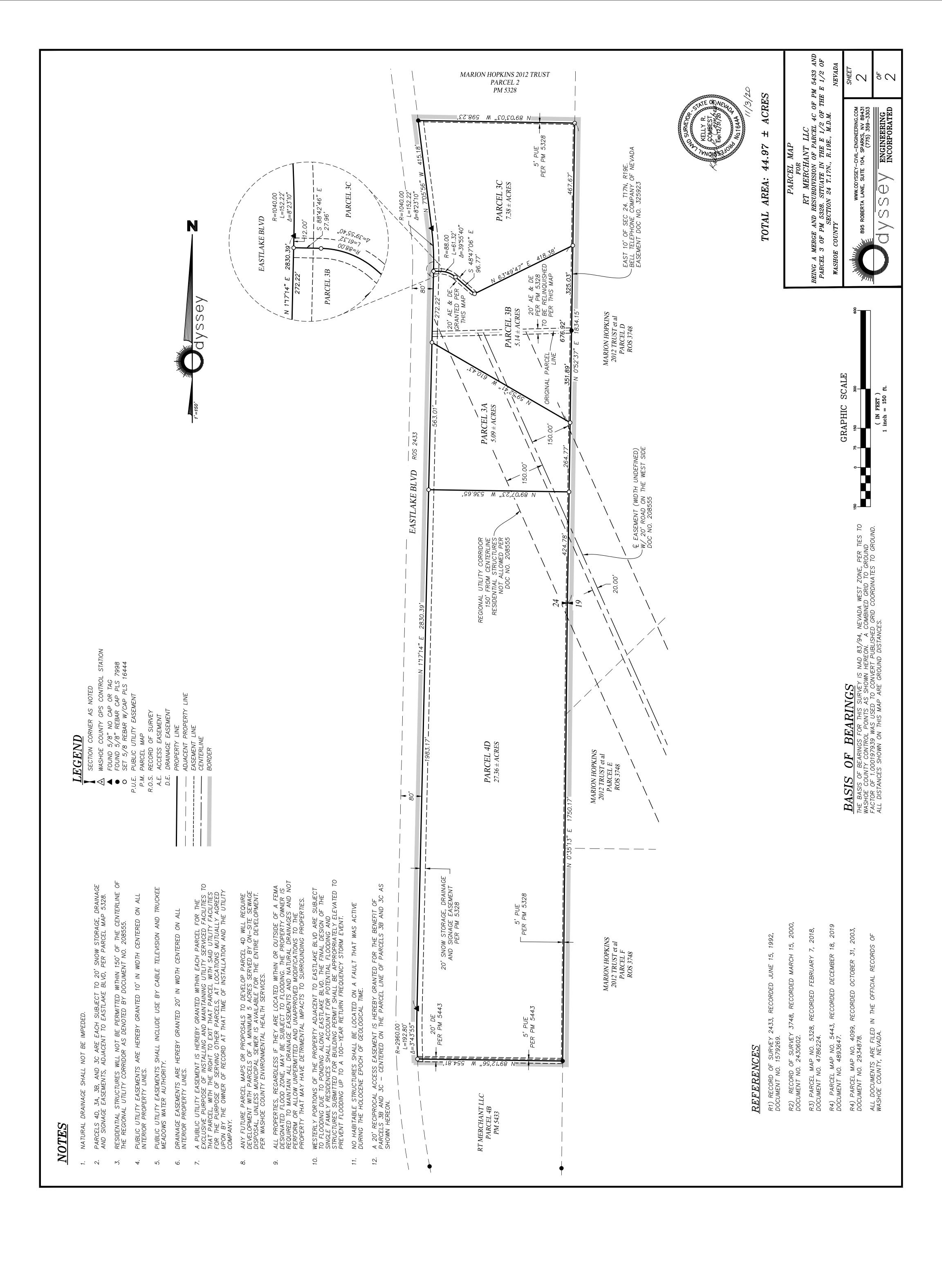
NEVADA

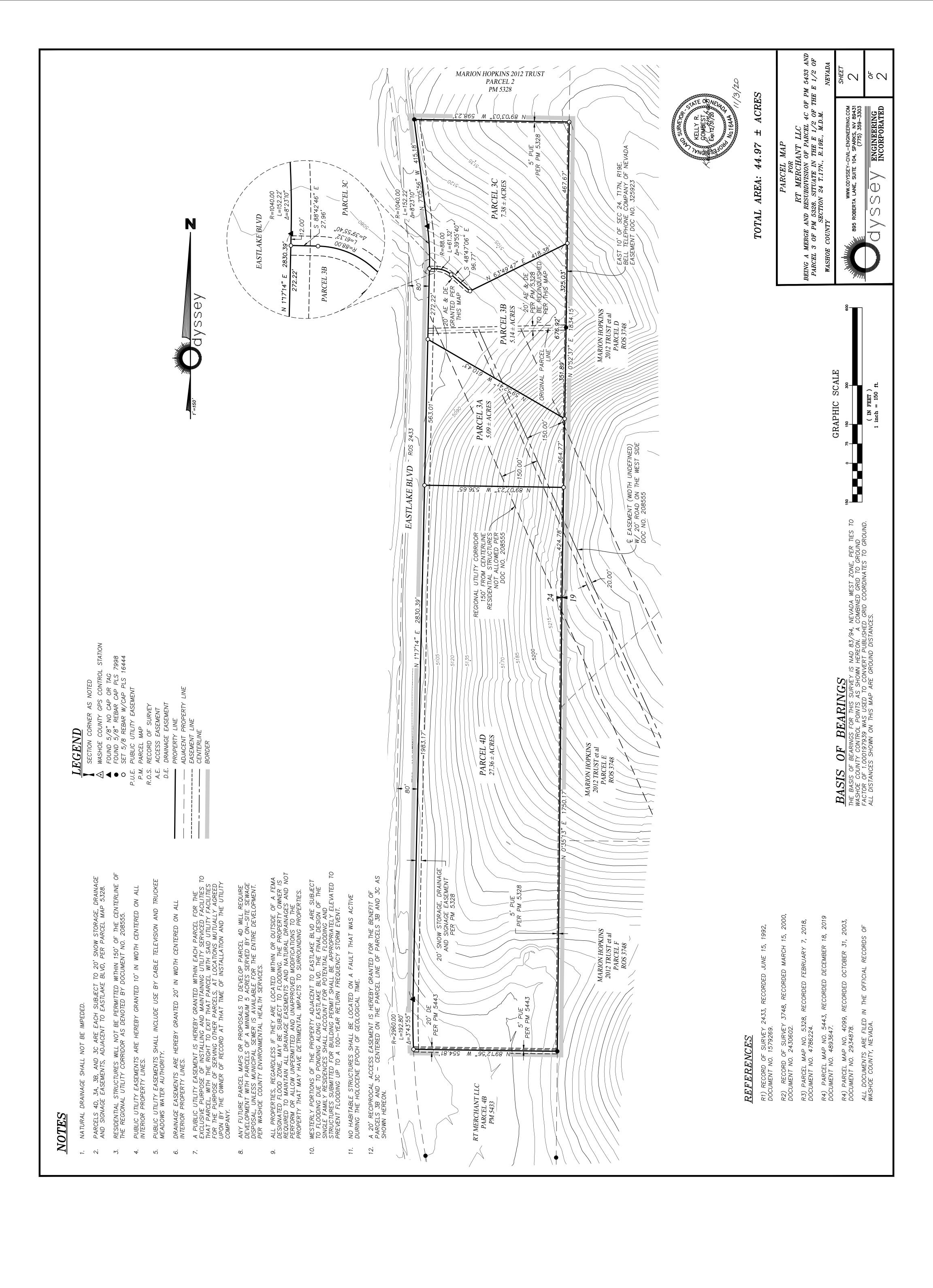


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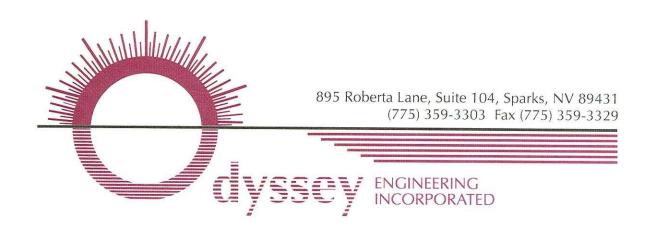
WTPM20-0013 EXHIBIT D

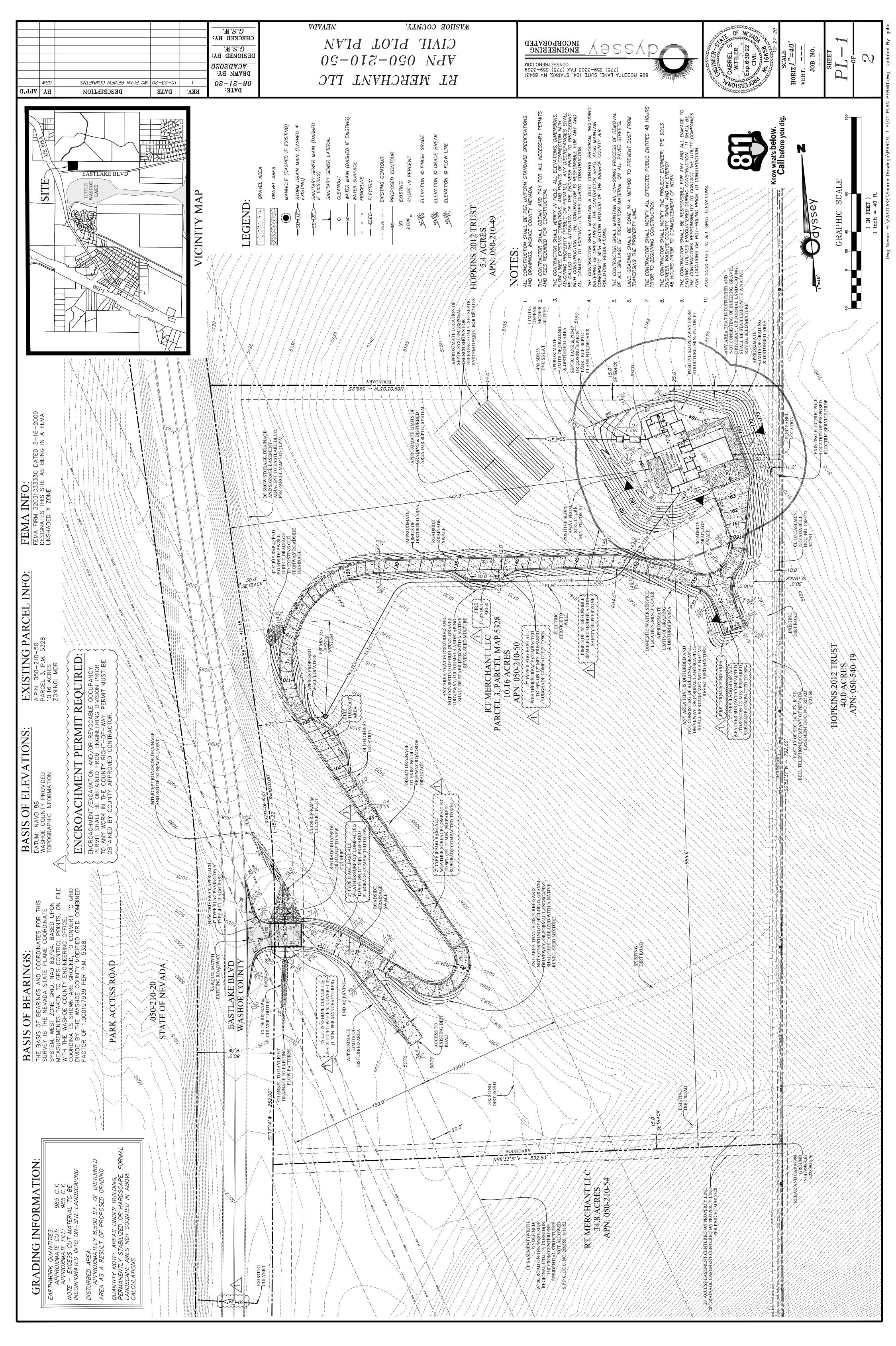




### **APPENDIX B**

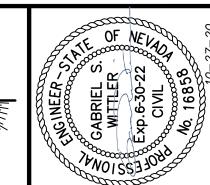
### **TENTATIVE SITE PLAN**





NEAVDV WASHOE COUNTY, G.S.W. CHECKED BA: **DELVITS** G.S.W. DESIGNED BX: 09-012-090 NAV <u>VCAD2020</u> DEFMN BX: BL WEBCHVAL ITC MSO 10-23-20 WC PLAN REVIEW COMMETUS 10-27-20 BY APP'D DATE: KEA. DATE DESCRIPTION





SCALE
HORIZ. \_\_\_\_
VERT. \_\_\_\_
JOB NO. \_\_\_\_

SHEET

OF

